

# Sunday, March 23, 2025 - Traditional 8:00 am

## Music for Gathering

**Introit** *“You Who Are Thirsty”* TFWS #2132

## Community Connection

† **Opening Hymn** *“Gather Us In”* TFWS #2236 v. 1, 2, 4

† **Opening Prayer**

† **Response** *“There’s a Wideness in God’s Mercy”* UMH #121, v. 1-3

## Prayer for Illumination

**Scripture Reading** **Psalm 63:1-8, NRSV**

**Response** *“As the Deer”* TFWS #2025

## A Prayer for this Third Sunday of Lent

**The Lord’s Prayer**

**Anthem** *“For Those Tears I Died”*

## The Offering

**Sharing about our Special Gifts Initiative**

**Invitation to the Offering**

† **Doxology** *“Praise God From Whom All Blessings Flow”* UMH #95

† **Offertory Prayer**

**Scripture Reading** **Isaiah 55:1-12, NRSV**

**Sermon** *“Yearning and Fulfillment”* Rev. Ron Bartlow

## Further Opportunities to Live Our Faith

## Prayer of Confession / Assurance of Forgiveness

**Scripture Reading** **Isaiah 55:6, 12, NRSV**

† **Closing Hymn** *“The Trees of the Field”* TFWS #2279

† **Benediction**

## Postlude

*Piano: Brent Burmeister | Choir: Early Bird Choir*

† indicates times we will invite the congregation to stand / remain standing

# Sunday, March 23, 2025 - Contemporary 9:30 am

**Music for Gathering**

**Community Connection**

† **Praise Songs**

*“Sing to the King”*

*“Let it Rise”*

**Opening Prayer**

**The Lord’s Prayer**

**Song**

*“Come to the Water”*

**Prayer for Illumination**

**Scripture Reading**

**Psalm 63:1-8, NRSV**

**A Prayer for this Third Sunday of Lent**

**The Offering**

**Sharing about our Special Gifts Initiative**

**Invitation to the Offering**

**Offertory**

*“I Give You My Heart”*

**Scripture Reading**

**Isaiah 55:1-12, NRSV**

**Sermon**

*“Yearning and Fulfillment”*

Rev. Ron Bartlow

**Further Opportunities to Live Our Faith**

**Prayer of Confession / Assurance of Forgiveness**

† **Closing Song**

*“We Believe”*

† **Sending Forth**

**Music for Departing**

*“Sing to the King”*

*Piano: Brent Burmeister | Praise Band: Grace Multiplied*

† indicates times we will invite the congregation to stand / remain standing